# State of California • Arnold Schwarzenegger, Governor State and Consumer Services Agency

#### DEPARTMENT OF GENERAL SERVICES

Division of the State Architect - Headquarters 1102 Q Street, Suite 5100 • Sacramento, CA 95811 • (916) 445-8100 • Fax (916) 445-3521 www.dsa.dgs.ca.gov

# PUBLIC MEETING NOTICE DIVISION OF THE STATE ARCHITECT (DSA) ADVISORY BOARD

#### ANNUAL PLANNING SESSION

Thursday, October 16, 2008 1:00 p.m. – 5:00 p.m.

#### **ANNUAL MEETING**

Friday, October 17, 2008 8:00 a.m. – 3:00 p.m.

Handlery Hotel 950 Hotel Circle North San Diego, CA 92108 (619) 298-0511

ANNUAL PLANNING SESSION AGENDA Thursday, October 16, 2008 – 1:00 p.m. to 5:00 p.m.

In this session the State Architect, DSA Advisory Board Members, DSA Advisory Board Staff, and DSA Technical Representatives work together to develop objectives for 2009.

1:00 – 1:10 p.m. – Opening Remarks

1:10 – 1:20 p.m. – Election of 2009 Chair and Vice Chair

1:20 – 1:45 p.m. – State Architect's Report

1:45 – 3:00 p.m. – DSA – Current status, thoughts for next year

David Thorman, Deputy, DSA Key Staff & Reg Mgrs

3:00 – 3:15 p.m. – Break

### DSAAB Committees: current status, brief thoughts for next year, discussion

3:15 – 3:30 p.m	n. – Access Committee	Gale Bate
3:30 - 3:45 p.m	n. – Codes & Standards Committee	Thomas Shih
3:45 - 4:00 p.m	n. – Education & Training Committee	Dick Cowan
4:00 – 4:15 p.m	n. – Emergency Preparedness Committee	JoAnn Koplin
4:15 – 4:30 p.m	n. – Excellence Committee	Scott Gaudineer
4:30 – 4:45 p.m	n. – Inspection & Testing Committee	Dick Cowan
4:45 – 5:00 p.m. – Policy & Procedures Committee		Art Ross
6:30 p.m.	<ul><li>– Dinner &amp; Awards</li></ul>	

## ANNUAL MEETING AGENDA Friday, October 17, 2008 – 8:00 a.m. to 3:30 p.m.

8:00 – 8:05 a.m. – Welcome and Introductions Art Ross 8:05 - 8:15 a.m. - Agenda Review DSAAB COMMITTEE GOALS/ACTIVITIES FOR 2009, DISCUSSION 8:15 – 8:45 a.m. – Access Committee Gale Bate 2008 Accomplishments 2009 Committee Objectives Motions & Follow-ups New Issues 8:45 - 9:15 a.m. - Codes & Standards Committee **Thomas Shih** 2008 Accomplishments 2009 Committee Objectives Motions & Follow-ups New Issues 9:15 – 9:45 a.m. – Education & Training Committee Dick Cowan 2008 Accomplishments 2009 Committee Objectives Motions & Follow-ups New Issues 9:45 – 10:15 a.m. – Emergency Preparedness Committee JoAnn Koplin 2008 Accomplishments 2009 Committee Objectives Motions & Follow-ups New Issues 10:15 - 10:30 - Break (Checkout by noon) **6** 10:30 – 11:00 a.m. – Excellence Committee Scott Gaudineer 2008 Accomplishments 2009 Committee Objectives Motions & Follow-ups New Issues 7 11:00 – 11:30 a.m. – Green ad hoc Committee Lowell Shields 2008 Accomplishments 2009 Committee Objectives Motions & Follow-ups New Issues 8 11:30 – 12:00 a.m. – Inspection & Testing Committee Dick Cowan 2008 Accomplishments 2009 Committee Objectives Motions & Follow-ups New Issues

#### 12:00 - 1:00 p.m. - Lunch

Guest Speaker: Sharon Fair, Schools Team Leader/Performance Manager,

Brownfields and Environmental Restoration Program,

Department of Toxic Substances Control

9 1:15 – 1:30 p.m. – Policy and Procedures Committee Art Ross

2008 Accomplishments

2009 Committee Objectives

<b>10</b> 1:3	80 – 2:10 p.m	- DSA REGIONAL	Managers' Reports	REGIONAL MANAGERS
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1:30 – 1:40 p.m. – Bay Area Office	Nat Chauhan
1:40 – 1:50 p.m. – Sacramento Office	Dan Levernier
1:50 – 2:00 p.m. – Los Angeles Office	Shaf Ullah
2:00 – 2:10 p.m. – San Diego Office	Craig Rush

2:10 – 2:20 p.m. – Executive Director's Report Richard Conrad

2:20 – 2:35 p.m. – New Business Art Ross

2:35 – 2:45 p.m. – Meeting Summary/Next Steps/

Schedule Upcoming Meetings

2:45 – 3:00 p.m. – Public Comments

3:00 p.m. – Adjournment

The meeting facilities are accessible.

Requests for special accommodations (assisted listening device, sign language interpreters, teleconference equipment, etc.) should be directed to Liz at (916) 323-9825 or by email: <a href="mailto:elizabeth.schroeder@dgs.ca.gov">elizabeth.schroeder@dgs.ca.gov</a> no later than 5 working days before the meeting date.

Reminder: Please call (916) 323-9825 on October 14 after 3:00 pm to confirm that the meeting will take place as scheduled. Also, notify us no later than October 10 if you are a Board member and will be unable to attend.

#### Agenda Available for download at:

http://www.dsa.dgs.ca.gov/AdvisoryBoard/default.htm

For directions to the Handlery Hotel click here: <u>www.handlery.com</u>, click on 'San Diego' then click on 'Location' (upper right corner).